# UNITED STATES DEPARTMENT OF ENERGY (DOE) THOMAS JEFFERSON NATIONAL ACCELERATOR FACILITY (JEFFERSON LAB) JLAB SCIENCE ACTIVITIES FOR TEACHERS (JSAT)

#### ATTENTION ALL 5<sup>th</sup>, 6<sup>th</sup> AND 8<sup>th</sup> GRADE MIDDLE SCHOOL SCIENCE TEACHERS! THIS PROGRAM IS FOR YOU!

What is it? JSAT is an after school program for 5th, 6th and 8th grade science teachers designed to build teachers' skills

in the physical sciences, funded by the Jefferson Science Associates Initiatives Fund.

What will I do? The 2020-2021 program will include interactive activities to enhance physical science instruction at the

middle school level and lectures by Jefferson Lab staff on the applications of science. And, yes, teachers

WILL receive class sets of some activities!

2020-2021 topics will include matter, energy transfer, force and motion, magnetism and electricity,

atomic structure, waves and sound, simple machines, watershed and optics.

Where? Thomas Jefferson National Accelerator Facility (Jefferson Lab) in Newport News, VA.

When? Fifth grade teachers will usually meet the 2<sup>nd</sup> and 4<sup>th</sup> Thursdays every month; Sixth grade teachers will

usually meet the 1st and 3rd Tuesdays every month; Eighth grade teachers will usually meet the 2nd and

4th Wednesdays every month. Each session takes place between 5:00 p.m. and 7:00 p.m.

Why should I? All JSAT components address the National Science Education Standards and the Virginia Standards of

Learning.

All teachers who attend at least 80% of the program hours will receive a stipend of \$100 at the end of the

school year.

All teachers are eligible to receive up to 48 recertification points during the 2020-2021 JSAT program.

Eligibility This program is open to 5th, 6th & 8th grade school teachers employed full time in public, private, or

parochial schools and whose major teaching assignment includes science. U.S. citizenship or Permanent

Resident Alien status is required.

Please be aware of the time commitment. Missing more than 20% of the program hours will result in the

forfeiture of your program eligibility.

Questions? Contact: 5th grade JSAT: Carol McKisson - Phone: 757-269-7560; Email: carolm@jlab.org

6th grade JSAT: Rhonda Bell - Phone: 757-269-7633; Email: rbell@jlab.org

8th grade JSAT: Lisa Surles-Law - Phone: 757-269-5002; Email: surles@jlab.org

How do I apply? Application forms can be downloaded from http://education.jlab.org/jsat/ OR email

surles@jlab.org and we will email an application to you. The application deadline is

Friday, September 4, 2020. Completed applications should be sent to:

Thomas Jefferson National Accelerator Facility

Office of Science Education JSAT Program Application 628 Hofstadter Road, Suite 6 Newport News, VA 23606

Fax: (757) 269-5065







## **JLab Science Activities for Teachers Application**

#### **Personal Information**

Applying For:	5 <sup>th</sup> Grade JSAT	6 <sup>th</sup> Grade JSAT	8th Grade JSAT		
Name:					
Address:			Telephone	No	
			e-mail Add	dress	
Country of Cit	izenship*:				
*Appoi	of both sides of the	d only to U.S. citizens of alien registration card			
		Work/Educa	tion Information		
School Name:					
Address:			Telephone	No	
			Fax No		
			e-mail Add	dress	
Principal's Na	me:				
	List in reverse chronolo	ogical order the college	s/universities attended	in a formal degree	program.
	University	Highest De	gree Earned	Major	Award Date
Tiet our called	duoto loval asia			and indicate rules	ما دا د د
List any coneg	ge or graduate level scie	ence, engineering and c	omputing courses take	en and indicate when	ther these included labs.
Your highest le	evel math course taken	was:			

## **Professional Experience**

Number of years you have taught science classes:						
Current teaching assignments (including grade levels):						
Teacher Certification Subject(s)/Specialties:						
	to advance your professional and leadersl, conferences, research) in the past five ye					
	School Profile					
School's student population is predominantly: (circle	one)					
urban, not inner city urba	n, inner city suburban	rural				
My school is: (circle one)						
public private	parochial other (specify):					
The approximate pupil enrollment in my school is:						
The percentage of minority students in my school is:	American Indian or Alaskan Native	%				
	Asian or Pacific Islander					
	Hispanic (regardless of race)					
	Black (not of Hispanic origin)					
	White (not of Hispanic origin)	%				
	Other	%				
	Don't Know	0/0				

## **Expectations**

Please discuss your reasons for enrolling in this program and indicate how you exteaching.	spect your participation to benefit your
Applicant Certification	
I have carefully completed this application and all information is correct. I under Activities for Teachers program, I will be asked to provide evaluation data.	stand that if accepted for the JLab Science
Signature of Applicant	Date
After your application is received you will receive an email w Principal's endorsement. All applications are considered incomple	
	Thank you for applying.

#### **MEMORANDUM**

TO: Applicant

FROM: Human Resources and Services Director

RE: Applicant Information on Ethnicity, Sex, Disability, Disabled Veteran, and Vietnam Era Veteran Status

As a federal contractor, JSA/Jefferson Lab is required to take affirmative steps to hire, train and promote qualified persons with disabilities, disabled veterans, veterans of the Vietnam era, and other protected class members.

To facilitate our fulfillment of this requirement, we are asking for certain information; in particular, ethnicity, sex, whether you have a physical or mental disability, or are a disabled veteran or a veteran of the Vietnam era. This information is confidential and will be used only in accordance with applicable laws and affirmative action programs.

The information supplied will be used in specific, limited ways. In some cases, individual supervisors may be advised regarding the restrictions that persons with disabilities encounter on the job as well as ways of overcoming those restrictions. If a disabling condition requires special treatment, first-aid and safety personnel may be notified appropriately. The information is available to government officials investigating JSA/Jefferson Lab's compliance with federal regulations, and it is also available to JSA/Jefferson Lab administration on a need-to-know basis.

Submitting this completed form is entirely voluntary on your part, and refusal to do so will not impact our consideration of you as an applicant or otherwise subject you to any adverse treatment.

Thank you for your cooperation and assistance.

#### NON-DISCRIMINATION

JSA/Jefferson Lab, in compliance with Titles VI and VII of the Civil Rights Act of 1964, Sections 503 and 504 of the Rehabilitation Act of 1973 and Title I of the Americans with Disabilities Act of 1990, does not discriminate on the basis of race, color, national origin, religion, sex, marital status, or disability in any of its policies, procedures or practices; nor does JSA/Jefferson Lab, in compliance with Age Discrimination in Employment Act of 1967 and Section 402 of the Vietnam Era Veterans Readjustment Act of 1974, discriminate against any employee or person seeking employment on the basis of their age or because they are disabled veterans or veterans of the Vietnam era.

In conformance with JSA/Jefferson Lab policy and pursuant to Executive Order 11246, as amended, Section 503 of the Rehabilitation Act of 1973 and Section 402 of the Vietnam Era Veterans Readjustment Act of 1974, JSA/Jefferson Lab is an affirmative action/equal opportunity employer.

Self-Identificat  CODE/SEX intain consistency, JSA/Jefferson Lab has adopted the inicity, please check the one with which you most clo  N American Indian or Alaskan Native  W White, includes Arabian  B Black, not of Hispanic origin  H Hispanic	e following set of racia	al/ethnic categori	ies and definitions	
intain consistency, JSA/Jefferson Lab has adopted the nnicity, please check the one with which you most close.  N. American Indian or Alaskan Native.  W. White, includes Arabian.  B. Black, not of Hispanic origin.  H. Hispanic.	Sex M	-	ies and definitions	
N American Indian or Alaskan Native W White, includes Arabian B Black, not of Hispanic origin H Hispanic	Sex M	-	ies and definition:	
N American Indian or Alaskan Native W White, includes Arabian B Black, not of Hispanic origin H Hispanic	M	Male		
W White, includes Arabian  B Black, not of Hispanic origin  H Hispanic		Male		
<ul><li>B Black, not of Hispanic origin</li><li>H Hispanic</li></ul>	F			
H Hispanic		Female		
•				
A Asian, includes Pakistanis, Indians, and Pacific Is	landers			
ALL APPLICANTS PLE	ASE COMPLET	E		
ABLED AND/OR DISABLED VETERAL	N OR VIETNAM	VETERAN S	STATUS	
olad Vataran				
	% or more under laws	administered by	the Veterans	
inistration, or (2) discharged or released from active of		•		
		Yes	No	
am Era Veteran				
May 7, 1975, and was discharged or released therefrom arged or released from active duty for a service-connection.	m with other than a dis	shonorable disch	arge, or (2) was	
		Yes	No	
oled				
I (1) have a physical or mental impairment which substantially limits one or more of my major life activities, (2) have a record of impairment from which I may now be recovered, and/or (3) am regarded as having such impairment.				
		Yes	No	
nmodations. Please describe any accommodations wh				
	colled Veteran  (1) entitled to compensation for disability rated at 30° inistration, or (2) discharged or released from active one of duty.  In am Era Veteran  served on active duty for a period of more than 180 down and 40° and	SABLED AND/OR DISABLED VETERAN OR VIETNAM  colled Veteran  (1) entitled to compensation for disability rated at 30% or more under laws inistration, or (2) discharged or released from active duty for a disability when e of duty.  The property of the period of more than 180 days, any part of which May 7, 1975, and was discharged or released therefrom with other than a distarged or released from active duty for a service-connected disability of which may be determined between August 5, 1964 and May 7, 1975.  The property of the property of the period of more than 180 days, any part of which will be determined by persons with other than a distance of the period of the p	(1) entitled to compensation for disability rated at 30% or more under laws administered by inistration, or (2) discharged or released from active duty for a disability which occurred or ne of duty.  Yes  am Era Veteran  served on active duty for a period of more than 180 days, any part of which occurred between May 7, 1975, and was discharged or released therefrom with other than a dishonorable disch harged or released from active duty for a service-connected disability of which any part of subtract between August 5, 1964 and May 7, 1975.  Yes  Died  have a physical or mental impairment which substantially limits one or more of my major limits are a record of impairment from which I may now be recovered, and/or (3) am regarded as liminent.  Yes  y persons with disabilities are able to perform job duties by making special adaptations or we mmodations. Please describe any accommodations which would enable you to perform safely	